LuMin Sunday 2026-27 Scripture

Theme: “Accompaniment through God’s Covenantal Relationship”

Psalm: 16 (Required)

1 Keep me safe, my God,
for in you I take refuge.
2 I say to the LORD, “You are my Lord;
apart from you I have no good thing.”

3 I say of the holy people who are in the land,
“They are the noble ones in whom is all my delight.”

4 Those who run after other gods will suffer more and more.
I will not pour out libations of blood to such gods
or take up their names on my lips.
5 LORD, you alone are my portion and my cup;
you make my lot secure.

6 The boundary lines have fallen for me in pleasant places;
surely I have a delightful inheritance.

7 I will praise the LORD, who counsels me;
even at night my heart instructs me.

8 I keep my eyes always on the LORD.
With him at my right hand, I will not be shaken.
9 Therefore my heart is glad and my tongue rejoices;
my body also will rest secure,

10 because you will not abandon me to the realm of the dead,
nor will you let your faithful[b] one see decay.

11 You make known to me the path of life;
you will fill me with joy in your presence,
with eternal pleasures at your right hand.

Gospel: Luke 24: 13-35 (required)

13 Now on that same day two of them were going to a village called Emmaus, about seven miles[a] from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.[b] 18 Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” 19 He asked them, “What

things?” They replied, “The things about Jesus of Nazareth,[c] who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel.[d] Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” 25 Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah[e] should suffer these things and then enter into his glory?” 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened, and they recognized him, and he vanished from their sight. 32 They said to each other, “Were not our hearts burning within us[f] while he was talking to us on the road, while he was opening the scriptures to us?” 33 That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. 34 They were saying, “The Lord has risen indeed, and he has appeared to Simon!” 35 Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

2nd Reading: Hebrews 10: 19-25 (Optional)

19 Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain (that is, through his flesh), 21 and since we have a great priest over the house of God, 22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24 And let us consider how to provoke one another to love and good deeds, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

1st Reading: Suggestions provided upon request